



| NORWAY                |         |                |          | Driginal     | Replacement              |                                                |            |  |
|-----------------------|---------|----------------|----------|--------------|--------------------------|------------------------------------------------|------------|--|
| Part I. Details of di | ispatch | ed consi       | 1        |              |                          |                                                |            |  |
| I.1 Consignor         |         |                | I.2 Ce   | rtificate re | ference no.              | I.3 Central competent at NORWEGIAN FOOD SAFETY | uthority   |  |
| Name:                 |         |                |          |              |                          | AUTHORITY, N-2381 BRUMMUNE NORWAY              | DDAL,      |  |
| Address:              |         |                | I.2.a. ( | Original ce  | ertificate no.           | I.4 Local competent aut                        | hority     |  |
|                       |         |                |          | J            |                          | NORWEGIAN FOOD SAFETY                          |            |  |
| Tel:                  |         |                |          |              |                          | AUTHORITY, REGIONAL OFFICE                     | <u> </u>   |  |
| I.5 Consignee         |         |                |          |              |                          | nsible for the load in Gre                     | at Britain |  |
| Name:                 |         |                |          |              | Name:                    | ie:                                            |            |  |
| Address:              |         |                |          |              | Address:                 |                                                |            |  |
| Tel:                  |         |                |          |              | Tel:                     |                                                |            |  |
|                       | ISO     | I.8 Regi       |          | Code         | I.9 Country of           | ISO I.10 Region of                             | Code       |  |
| origin o              | code    | origi          | n        |              | destination              | code destination                               |            |  |
|                       |         |                |          |              |                          |                                                |            |  |
| I.11 Place of origin  | n       |                |          |              | I.12 Place of des        | stination                                      |            |  |
| Name:                 |         |                |          |              | Custom ware              | ehouse                                         |            |  |
| Approval number:      |         |                |          |              |                          | •                                              |            |  |
| Address:              |         |                |          |              | Name:                    |                                                |            |  |
|                       |         |                |          |              | Approval number Address: | <del>.</del> :                                 |            |  |
|                       |         |                |          |              | Address.                 |                                                |            |  |
|                       |         |                |          |              |                          |                                                |            |  |
|                       |         |                |          |              |                          |                                                |            |  |
|                       |         |                |          |              |                          |                                                |            |  |
|                       |         |                |          |              |                          |                                                |            |  |
| I.13 Place of loadi   | ina     | <del>- 1</del> |          |              | I.14 Date of dep         |                                                |            |  |
| 1.13 Place of load    | ilig    |                |          |              | 1.14 Date of dep         | ai ture                                        |            |  |
|                       |         |                |          |              |                          |                                                |            |  |
|                       |         |                |          |              |                          |                                                |            |  |
| I.15 Means of tran    | sport   |                |          |              | I.16 Entry BCP           |                                                |            |  |
| Aeroplane             |         |                |          |              |                          |                                                |            |  |
| Ship                  |         |                |          |              |                          |                                                |            |  |
| Railway wagon         |         |                |          |              |                          |                                                |            |  |
| Road vehicle          |         |                |          |              | I.17 Not in use          |                                                |            |  |
| Other                 |         |                |          |              |                          |                                                |            |  |
| Identification:       |         |                |          |              |                          |                                                |            |  |
| Documentation refe    | erences | :              |          |              |                          |                                                |            |  |

# Canned petfood (PET-C) GBHC560

| I.2. Certificate reference no. | I.2.a. Original certificate no. |
|--------------------------------|---------------------------------|
|                                |                                 |

|                                                                                                            | Original         | Replacement          | <b>'</b>       |             |        |  |
|------------------------------------------------------------------------------------------------------------|------------------|----------------------|----------------|-------------|--------|--|
| I.18 Description of commodity                                                                              |                  |                      |                |             |        |  |
|                                                                                                            |                  |                      |                |             |        |  |
| I.19 Commodity code (HS code)                                                                              | I.21 Temperature | e of products        | I.23 Seal / Co | ontainer No | ).     |  |
|                                                                                                            | ☐ Ambient        |                      |                |             |        |  |
|                                                                                                            | Chilled          |                      |                |             |        |  |
|                                                                                                            | Frozen           |                      |                |             |        |  |
| I.20 Quantity                                                                                              | I.22 Number of p | ackages              | I.24 Type of   | packaging   |        |  |
|                                                                                                            |                  |                      |                |             |        |  |
|                                                                                                            |                  |                      |                |             |        |  |
| I.25 Commodity certified for:                                                                              |                  |                      |                |             |        |  |
| Animal feeding stuff Te                                                                                    | echnical use     |                      |                |             |        |  |
| I.26 For transit through Great Britain to third country   I.27   For import or admission into Great Britai |                  |                      |                | at Britain  |        |  |
| Third country IS                                                                                           | SO Code          | Code                 |                |             |        |  |
| 100 1-1                                                                                                    | 141              |                      |                |             |        |  |
| I.28 Identification of the commodities                                                                     |                  |                      |                |             |        |  |
| Species (Scientific name)                                                                                  | Approv           | al number of establi | shments /      | Net         | Batch  |  |
| Species (Scientific flame)                                                                                 |                  | Manufacturing pla    | ant            | weight      | number |  |
|                                                                                                            |                  |                      |                |             |        |  |
|                                                                                                            |                  |                      |                |             |        |  |
|                                                                                                            |                  |                      |                |             |        |  |
|                                                                                                            |                  |                      |                |             |        |  |
|                                                                                                            |                  |                      | ·              |             |        |  |

# Part II. Certification

#### **Animal Health**

I, the undersigned official veterinarian, declare that I am aware of the relevant requirements of the GB Regulations, and certify that the petfood described in Part I of this certificate consist of animal by-products that satisfy the health requirements below:

# AH/E102 Establishment requirements (plant)

have been prepared and stored in a plant approved and supervised by the competent authority in accordance with GB requirements;

# AH/P007 Product requirements (segregation)

has undergone all precautions to avoid contamination with pathogenic agents after treatment;

# AH/P101G Product requirements (composition)

has been prepared exclusively with the following animal by-products as set out in the notes for completion:  $(^{\circ}[A] \ ^{\circ}[B] \ ^{\circ}[C] \ ^{\circ}[D] \ ^{\circ}[E] \ ^{\circ}[G] \ ^{\circ}[H] \ ^{\circ}[H] \ ^{\circ}[H] \ ^{\circ}[L] \ ^{\circ}[M] \ ^{\circ}[M]$ ;

#### **AH/P713 Treatment**

has been subjected to heat treatment to a minimum FC value of 3 in hermetically sealed containers;

# Canned petfood (PET-C) GBHC560

| I.2 Certi         | ficate reference no. | I.2.a. Original certificate no. |
|-------------------|----------------------|---------------------------------|
|                   |                      |                                 |
| Original Original | Replacement          |                                 |

# AH/P803 Testing

was analysed by a random sampling of at least five samples from each processed batch by laboratory diagnostic method to ensure adequate heat treatment of the whole consignment as foreseen under AH/P713;

# **Public Health**

# PH/D011A Bovine spongiform encephalopathy (BSE)

the products described in Part I

(\*) **EITHER** [come from other ruminants than bovine, ovine or caprine animals;]

(\*) **OR** [come from bovine, ovine or caprine material:

(\*) EITHER [(a) derived from animals that were born, continuously reared and slaughtered in a country or region with a negligible BSE risk as set out in a document published on GOV.UK in accordance with GB regulations;

(\*) OR [(b) that does not contain and is not derived from:

- (i) specified risk material and mechanically separated meat, in compliance with GB regulations;
- (ii) animal by-product or derived product obtained from animals which have not been killed in compliance with GB regulations in regards laceration of certain tissues after stunning;]]

| Official Veterinarian / Official Inspector                                                  |                                               |
|---------------------------------------------------------------------------------------------|-----------------------------------------------|
| By signing this certificate, I certify that the require notes for completion have been met. | ements laid out above and in the accompanying |
| Name (in capital letters):                                                                  | Qualification and title:                      |
| Date:                                                                                       | Signature:                                    |
| Stamp:                                                                                      |                                               |
|                                                                                             |                                               |

<sup>(\*)</sup> Keep as appropriate.